



## NORTHEASTERN CONFERENCE YOUTH MINISTRIES Pathfinder Club Monthly Report

Church Name: _____	Month: _____, 20__
Club Name: _____	Director's Name: _____
Club Membership: _____	Staff: _____

<b>Section I</b>	
1. Number of club meetings held this month <i>(2 pts per meeting – Max. 20 pts)</i>	
2. Number of staff meetings held this month <i>(2 pts per meeting – Max. 4 pts)</i>	
3. Did you hold at least a Pathfinder Parent Association Meetings this month <i>(5 pts)</i>	
4. Did your club submit its federation dues this year? <i>(1 pt)</i>	

<b>Section II</b>	
1. Does your club have a TLT Program? <i>(10 pts)</i>	
2. Does your club have a Master Guide Program? <i>(10 pts)</i>	
3. Does your club have a Drill Team? <i>(5 pts)</i>	
4. Does your club have a Drum Corp <i>(5 pts)</i>	
5. Number of Honors taught this month (List): <i>(5 pts for 1-3 honors; 10 pts for 4 - 6 honors; 15 pts for 7 – 10 honors)</i>	
_____	_____
_____	_____
_____	_____
_____	_____

<b>Section III</b>	
1. Did your club participate in Divine Worship? (Describe): <i>(5 pts)</i>	
_____	
2. Did your club host any of the following this month: <i>(10 pts each)</i>	
___ Sabbath School      ___ AYS                      ___ Prayer Meeting	
___ Vespers                      ___ Week of Prayer	
3. Did your club support/interact with another club this month? ___Y ___N If yes, which Club? Describe: <i>(15 pts)</i>	
_____	
_____	
4. Induction Ceremony Held? ___Y ___N Date: _____ <i>(5 pts)</i>	
5. Pathfinder Day held? ___Y ___N Date: _____ <i>(5 pts)</i>	
6. Did your club attend a Conference sponsored event this month? Event: _____ Date: _____ <i>(10 pts)</i>	

**Section IV**

1. List Outreach projects this month: *(10 pts each)*

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

**Section V**

1. Did your club have a field trip this month? *(Example: Museum, zoo, aquarium, orchard, amusement park) (10 pts.)*

\_\_\_\_\_

2. Did your club host a game day/game night or social event this month? \_\_\_Y \_\_\_N *(10 pts)* (Describe):

\_\_\_\_\_

3. List any club news, future events or recent happenings:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total Number of Points

Pathfinder Director Signature \_\_\_\_\_ Date: \_\_\_\_\_

*This form should be submitted to the NEC Youth Ministries Office by the 10<sup>th</sup> day of the following month you are reporting.*

**Office Use Only:**  
Date: Rec'd \_\_\_\_\_  
If received on time 25 points will be added!